



MID-ATLANTIC FISHERY MANAGEMENT COUNCIL

Room 2115 Federal Building, 300 S. New Street
Dover, DE 19904-6790

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MID-ATLANTIC FISHERY MANAGEMENT COUNCIL ADVISORY PANEL SELECTION QUESTIONNAIRE

If you have ever been convicted of any felony offense, or in the past three years, have been convicted of having violated any regulation or rule promulgated under the Endangered Species Act, Magnuson-Stevens Act, Marine Mammal Protection Act or any state fishing regulations or rules then you are disqualified from consideration for this position. Do not apply. If you are not disqualified, then please complete the balance of this application.

The following questionnaire is designed to help you provide the MAFMC with information on your background in fisheries (vessel owner/operator; dealer/processor; membership in associations/clubs). It also provides you an opportunity to describe your interest in and knowledge of MAFMC fisheries. Your application will be provided to council members and requisite staff only and will be kept in strict confidence.

In completing the form, please answer all questions and categories that pertain to you. Please sign your name on the next page.

NAME

ADDRESS

CITY

STATE

ZIP

TELEPHONE

E-MAIL

FAX

ALL APPLICANTS

I. Please list the advisory panels on which you are interested in serving:

II. Explain why you wish to participate in the panels you indicated above.

(ALL APPLICANTS CONTINUED)

III. Please list the names, addresses (including city, state and zip) and telephone numbers of three people who can provide references concerning your fishing activities:

1.		3.	
	NAME		NAME
	STREET ADDRESS		STREET ADDRESS
	CITY STATE ZIP		CITY STATE ZIP
	TELEPHONE (INCLUDE AREA CODE)		TELEPHONE (INCLUDE AREA CODE)
2.			
	NAME		
	STREET ADDRESS		
	CITY STATE ZIP		
	TELEPHONE (INCLUDE AREA CODE)		

On the appropriate page, i.e., either commercial fishermen, charter/headboat captain, private recreational fishermen, or conservation, scientific, other, please provide the council with the additional information on your fisheries background, your interest in the fishing industries or the fishing environment which you feel would assist the council in making its choices of new advisory panel members. (Please use additional pages if needed). Note, you need only complete the one page that is the most appropriate for your background/circumstance.

Signature_____

Date_____

CHARTER/HEADBOAT CAPTAINS (complete this section only)

1. How long have you been employed in the charter/headboat business?

2. Are you employed only in the charter/headboat industry? yes_____ no_____

If "no", please list your other type(s) of business(es) and/or occupation(s):

3. How many years have you lived in your home port community?

If less than five years, where were you previously home ported?

CITY

STATE

4. Are you a member of any fishermen's organizations or clubs? yes_____ no_____

If "yes", please list them below:

5. What type (species) of fish and/or shellfish have you fished for in your charter or headboat business during the past year?

PRIVATE RECREATIONAL FISHERMEN (complete this section only)

1. How many years have you engaged in recreational fishing?

2. Do you now work in or have you ever worked in any area related to the fishing industry?
yes_____ no_____

If "yes", please explain:

3. Are you a member of any fishermen's organizations or clubs? yes_____ no_____
If "yes", please list them below:

_____	_____
_____	_____
_____	_____

4. What type (species) of fish and/or shellfish have you fished for recreationally during the past year?

_____	_____
_____	_____
_____	_____
_____	_____

5. Have you participated in a fishing tournament during the past three years?

yes_____ no_____

If "yes", please list them below by name and location: if you have participated in more than six tournaments, list only the tournaments that you regularly attend.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

CONSERVATION, SCIENTIFIC, OTHER (complete this section only)

1. Do you now work or have you ever worked in any area related to resource conservation or marine science? yes _____ no _____

If "yes", please explain:

2. Are you a member of any conservation organizations or clubs? yes _____ no _____

If "yes", please list them below:

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3. What are your main areas of concern, or study, pertaining to fisheries?

(SCIENTIFIC ONLY)

4. Please supply your educational background (attach your resume if you so desire):

5. Please list any of your publications/reports authorized in the last three years:

(OTHER)

If your area of interest/expertise does not fit any other category, please use the space below to describe your background.
