

## **October 2021 Council Meeting Webinar**

Tuesday, October 5 - Wednesday, October 6, 2021

Meeting by Webinar

https://mafmc.org/briefing/october-2021

## Agenda

Tuesday, October 5 <sup>th</sup>		
9:00 a.m. – 9:30 a.m.	Executive Committee (Closed Session)	
	<ul> <li>Recommend Spiny Dogfish Advisory Panel Vacancy Appointments</li> </ul>	
9:30 a.m. – 12:00 p.m.	<ul> <li>Executive Committee – 2022 Implementation Plan (Open Session)</li> <li>Review progress on 2021 Implementation Plan</li> <li>Review staff recommendations for 2022 actions and deliverables</li> <li>Public comment opportunity</li> <li>Approve draft actions and deliverables for further development in 2022 Implementation Plan</li> </ul>	
Lunch 12:00 p.m.	– 1:00 p.m	
1:00 p.m.	Council Convenes	
1:00 p.m. – 2:00 p.m.	HMS Diet Study Report	
	<ul> <li>Walt Golet, University of Maine / Gulf of Maine Research Institute</li> </ul>	
2:00 p.m. – 3:00 p.m.	Chub Mackerel Specifications	
	<ul> <li>Review recommendations from the Advisory Panel, SSC, and Monitoring Committee</li> </ul>	
	<ul> <li>Review previously set 2022 chub mackerel specifications and recommend any changes if necessary</li> </ul>	
3:00 p.m. – 4:00 p.m.	Atlantic Mackerel Rebuilding	
	<ul> <li>Review SSC's September 2021 meeting results regarding rebuilding</li> <li>Provide additional guidance regarding rebuilding plan modifications, if appropriate</li> </ul>	

## Wednesday, October 6th

9:00 a.m. – 11:00 a.m.	<ul> <li>Spiny Dogfish Specifications</li> <li>Review SSC, Advisory Panel, Monitoring Committee, staff, and Committee recommendations for 2022 fishing year specifications</li> <li>Review staff trip limit analysis</li> <li>Review previously implemented 2022 specifications (including trip limit) and recommend changes if necessary</li> </ul>
11:00 a.m. – 12:00 p.m.	<ul> <li>Private Tilefish Reporting</li> <li>Report from GARFO on Tilefish permitting and reporting numbers</li> </ul>
Lunch 12:00 p.m. – 1:00 p.m	
1:00 p.m. – 2:00 p.m.	<ul> <li>North Atlantic Right Whales</li> <li>(Colleen Coogan, Marisa Trego; Greater Atlantic Regional Fisheries Office, Protected Resources Division)</li> <li>Atlantic Large Whale Take Reduction Team scoping for risk reduction measures for Atlantic trap/pot and gillnet fisheries</li> </ul>
2:00 p.m. – 2:30 p.m.	<ul> <li>Overview of June 2021 Scallop FMP Biological Opinion (Bill Barnhill;</li> <li>Greater Atlantic Regional Fisheries Office, Protected Resources Division)</li> <li>New Incidental Take Statement, RPMs and Terms and Conditions, and Sea Turtle Monitoring Plan</li> </ul>
2:30 p.m. – 5:00 p.m.	Business Session
	Committee Reports – SSC, Executive Committee
	Executive Director's Report (Dr. Chris Moore)
	<b>Organization Reports</b> – NMFS Greater Atlantic Regional Office, NMFS Northeast Fisheries Science Center, NOAA Office of General Counsel, NOAA Office of Law Enforcement, US Coast Guard
	Liaison Reports – New England Council, South Atlantic Council
	Other Business and General Public Comment

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

The above agenda items may not be taken in the order in which they appear and are subject to change, as necessary. Other items may be added, but the Council cannot take action on such items even if the item requires emergency action without additional public notice. Non-emergency matters not contained in this agenda may come before the Council and / or its Committees for discussion, but these matters may not be the subject of formal Council or Committee action during this meeting. Council and Committee actions will be restricted to the issues specifically listed in this agenda. Any issues requiring emergency action under section 305(c) of the Magnuson-Stevens Act that arise after publication of the Federal Register Notice for this meeting may be acted upon provided that the public has been notified of the Council's intent to take final action to address the emergency. The meeting may be closed to discuss employment or other internal administrative matters.